**Treffpunkte: P = Hundeplatz Stundenplan KW 16 April 2024 H = Reithalle / G = Gleusdorf**

***Achtung: Ab 4 Teilnehmer finden die offenen Stunden sicher statt! Bitte nähere Info´s auf Infoblatt Sommersaison 2023 nachlesen!***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11 | KK | W. | 1 | 1656 | 19+2 | Platz 1 | Platz 2 | Platz 3 | Platz 4 | Platz 5 | Platz 6 | Platz 7 | Platz 8 |
| **Mo** | **15.04** |  |  | **FREIER TAG** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Di** | **16.04** | **18.00** |  | **Stadt Spezial** |  |  |  |  |  |  |  |  |  |
|  |  | **bis** |  | **Treffpunkt offene** | **Std** |  |  |  |  |  |  |  |  |
|  |  | **20.00** |  | **Altes Hallenbad** |  |  |  |  |  |  |  |  |  |
| **Mi** | **17.04** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **FREIER TAG** |  |  |  |  |  |  |  |  |  |
| **we** |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Do** | **18.04** |  |  | **Kennenlerntag** |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Welpen** |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **kein** |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Unterricht** |  |  |  |  |  |  |  |  |  |
| **Fr** | **19.04** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **17.30** | **P** | **Sozialspiel offene** | **Std** |  |  |  |  |  |  |  |  |
|  |  | **18.30** | **P** | **Hooper offene** | **Std** | **Jimmy** | **Cora** | **Snickers** | ***Sammy Entl.Mix*** |  |  |  |  |
|  |  | **19.30** | **P** | **Degility offene** | **Std** | **Tanya (2)** |  |  |  |  |  |  |  |
| **Sa** | **20.04** | **8.30** | **P** | **Junghunde-1 Step 2** | **Kurs** |  |  |  |  |  |  |  |  |
|  | **90 min** | **9.00** | **P** | **Pfotenquali-1 Step 2** | **Kurs** |  |  |  |  |  |  |  |  |
|  | **90 min** | **10.00** | **P** | **Pfotenquali-2 Step 2** |  |  |  |  |  |  |  |  |  |
|  | **Step 13** | **11.00** | **P** | **mittlere Pfotenreife** | **Kurs** |  |  |  |  |  |  |  |  |
|  | **90 min** | **12.00** | **P** | **Welpen Step 1** | **Kurs** |  |  |  |  |  |  |  |  |
|  |  | **13.00** | **P** | **Welpen aber 2** | **Kurs** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **So** | **21.04** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Urlaub** |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **bis 13. Mai** |  |  |  |  |  |  |  |  |  |
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